

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District 11 A2

Results as of: 11/30/2015

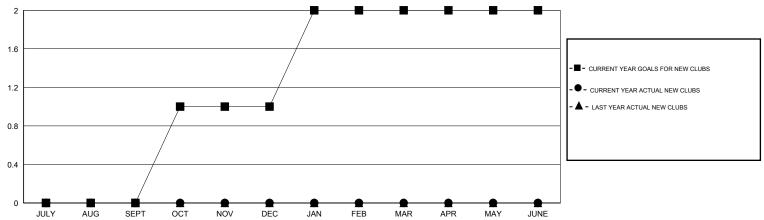


## LOCATION MICHIGAN

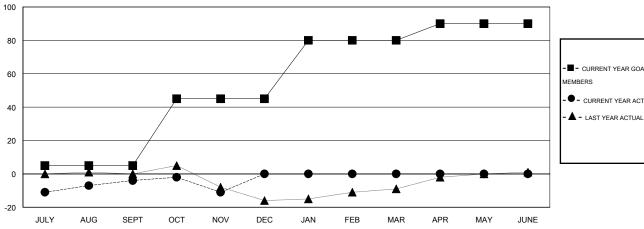
 $\mathsf{GMT}\;\mathsf{CA}\;1$ 

| Clubs  RESULTS FOR 2015-2016 |                  |           |                  |                  | Members               |                    |                                     |                    |                  |
|------------------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
|                              |                  |           |                  |                  | RESULTS FOR 2015-2016 |                    |                                     |                    |                  |
| QUARTER                      | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT                | 0                | 0         | 0                | 0                | JULY/AUG/SEPT         | 5                  | 31                                  | 35                 | -4               |
| OCT/NOV/DEC                  | 1                | 0         | 0                | 0                | OCT/NOV/DEC           | 40                 | 22                                  | 29                 | -7               |
| JAN/FEB/MAR                  | 1                | 0         | 0                | 0                | JAN/FEB/MAR           | 35                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE                 | 0                | 0         | 0                | 0                | APR/MAY/JUNE          | 10                 | 0                                   | 0                  | 0                |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| - ■ - CURRENT YEAR GOALS FOR NEW  |
|-----------------------------------|
| MEMBERS                           |
| - ● - CURRENT YEAR ACTUAL MEMBERS |
| - ▲ - LAST YEAR ACTUAL MEMBERS    |
|                                   |
|                                   |
|                                   |
|                                   |

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 14 |
| CLUB CANCELLED   | 0  |
| OTHER            | 50 |
| TOTAL            | 64 |

| 20 CLUBS OF 42 ADDED 1 OR MORE        | GENDER DISTRIBUTION |                                |     |  |
|---------------------------------------|---------------------|--------------------------------|-----|--|
| NEW MEMBERS                           | MALE<br>FEMALE      | 1,063 (73.16%)<br>390 (26.84%) |     |  |
| CLICK HERE FOR HEALTH ASSESSMENT DATA | FAMILY UNIT MEMBERS |                                | 220 |  |

HEAD OF HOUSEHOLD

NON-HEAD OF HOUSEHOLD

108

112